



TRAFFORD COUNCIL

AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Tuesday, 30 January 2024

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32
0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers, and any apologies for absence.	
2.	DECLARATIONS OF INTEREST	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	QUESTIONS FROM MEMBERS OF THE PUBLIC	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
4.	MINUTES	1 - 6
	To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 29 th November 2023.	
5.	HEALTH INEQUALITIES	7 - 22
	To receive a report from the Director of Public Health which gives an update on work carried out to tackle health inequalities and plans to address health inequalities in 2024/25.	

6. **BLUE CAR BADGE SERVICE** 23 - 28
To receive a report from the Customer Service Lead.
7. **ADULT SOCIAL CARE - CQC PREPAREDNESS** 29 - 64
To consider the attached report submitted by the Corporate Director, Adults and Wellbeing.
8. **GM ICP UPDATE** 65 - 72
To consider the attached report submitted by the Deputy Place Lead for Health and Care Integration, NHS GM (Trafford).
9. **URGENT BUSINESS (IF ANY)**
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD
Chief Executive

Membership of the Committee

Councillors S. Taylor (Vice-Chair), J.M. Axford, K. Chakraborty, D. Butt (Chair), S.J. Gilbert, B. Hartley, J. Leicester, S.E. Lepori, J. Lloyd, S. Maitland, T. O'Brien, D. Acton (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer
Tel: 0161 912 2019
Email: Paul.Rogers@trafford.gov.uk

This agenda was issued on **Monday, 22 January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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Health Scrutiny Committee - Tuesday, 30 January 2024

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